

Docket No.: 4504-094

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Chi-Cheng HUNG

U.S. Patent Application No. 10/693,926

Filed: October 28, 2003

Confirmation No. 4144

Group Art Unit: 2188

Examiner: CRAIG E WALTER

For: MICRO-SYSTEM FOR BURN-IN SYSTEM PROGRAM FROM A PLUG-ABLE SUBSYSTEM INTO
MAIN MEMORY AND METHOD THEREOF

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☒ No additional fee is required.
☐ Small entity status of this application has been established.
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	20	0	x \$ 50 =	\$ 0.00
Independent Claims	2	3	0	x \$200 =	\$ 0.00
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
TOTAL FEE DUE					\$ 0.00

- ☐ A credit card authorization form in the amount of _____ is attached
- ☒ The Commissioner is hereby authorized to charge payment of any *deficiency* in fees associated with this communication or credit any overpayment, to Deposit Account No. 07-1337, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

LOWE HAUPTMAN & BERNER, LLP

Kenneth M. Berner

Kenneth M. Berner
Registration No.: 37,093

USPTO Customer No. 22429
1700 Diagonal Road, Suite 300
Alexandria, Virginia 22314
(703) 684-1111 KMB/jd



Docket No.: 4504-094

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :
Chi-Cheng HUNG : Confirmation No. 4144
U.S. Patent Application No. 10/693,926 : Group Art Unit: 2188
Filed: October 28, 2003 : Examiner: Craig E Walter

For: MICRO-SYSTEM FOR BURN-IN SYSTEM PROGRAM FROM A PLUG-ABLE
SUBSYSTEM INTO MAIN MEMORY AND METHOD THEREOF

AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111

Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of December 28, 2005, please amend the above-identified application as follows.

Amendments to the Claims - page 2

Remarks - page 6